

in the corresponding New Testament verse:

Let Israel hope in the LORD [יהוה]: for with the LORD [יהוה] *there is* mercy, and with him *is* plenteous redemption. <sup>[8]</sup> And he shall redeem Israel from all his iniquities. (Psalm 130:7-8).

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. (Titus 2:14).

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Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. (Psalm 102:25).

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: (Hebrews 1:10).

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I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. (Isaiah 45:23).

That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; <sup>[11]</sup> And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father. (Philippians 2:10-11).

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Thus saith the LORD [יהוה] the King of Israel, and his redeemer the LORD [יהוה] of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God. (Isaiah 44:6).

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. (John 1:49).

And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. <sup>[13]</sup> I am Alpha and Omega, the beginning and the end, the first and the last. (Revelations 22:12-13).

✠

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that

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is in bitterness for *his* firstborn. (Zechariah 12:10).

Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Revelations 1:7).

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For the LORD [יהוה] your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: (Deuteronomy 10:17).

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful. (Revelations 17:14).

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And it shall come to pass, *that* whosoever shall call on the name of the LORD [יהוה] shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD [יהוה] hath said, and in the remnant whom the LORD [יהוה] shall call. (Joel 2:32).

For whosoever shall call upon the name of the Lord shall be saved. (Romans 10:13).

There are many more verses from the Bible than just the few examples cited above to demonstrate the Biblical acknowledgment of the Deity of Jesus Christ.

Earlier (page 2) we discussed the name God called Himself to Moses:

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (Exodus 3:14).

Again we see how Jesus appears in the Old Testament before He became flesh:

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (John 8:58).

Right after Jesus said that, the Pharisees took up stones to cast at Him: Apparently they didn't like Jesus saying He was the one in the burning bush talking to Moses (See Exodus 3:2) and that that Jesus gave Moses the Ten Commandments. No matter how the Watchtower Corporation tries to spin this, the above verse means that Jesus is the "I AM." JESUS IS INDEED THE TETRAGRAMMATON!

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